**2018 Southgate Anderson Marching Band**

**Application due** – **June 1, 2018**

Welcome to the Southgate Anderson Marching Band. The music program in the Southgate Community School District provides both a high quality instructional program and extra-curricular activity for your child. This past season, the marching band competed as a state finalist at Ford Field for the fourteenth consecutive year. In addition we participated in the Southgate Heritage Days, parade, Detroit Thanksgiving day parade, the Allen Park Christmas Lights parade, and other events. Your child's participation in band will put them among the highest achieving students nationwide.

**You are making a great decision for your child's well-rounded education - for now and for the future!**

Please read over all of the information in this packet. Especially details regarding dates and deadlines. The payment schedule is stated later in this packet. It is important for us to meet these deadlines so we can plan well in advance for our season. If there are any questions please do not hesitate reaching out to any of the contacts below.

All of the information you should need for the entire season is within this packet. Turn in any forms and keep the other pages for your records. The following sections are color-coded.

* Forms to turn in - Blue Paper,
* Season Schedule – Green paper,
* Other things to hang on to – White paper.

Please understand if you wish for your student to participate in the marching band the May, July & August camps are mandatory!

**Important Band Contact Information:**

Marching Band Director and High School Instructor – Brendan Walter; [walterb@sgate.k12.mi.us](file:///\\hob2s01\AOBUSERS$\P29784\band%202016\FORMS\walterb@sgate.k12.mi.us)

Assistant Director- Zachary Novicki; [novickiz@sgate.k12.mi.us](file:///\\hob3s01\aobusers$\p29784\band%202016\FORMS\2017%20forms\novickiz@sgate.k12.mi.us)

Middle School Instructor-Toby Kmet; [kmett@sgate.k12.mi.us](file:///\\hob2s01\AOBUSERS$\P29784\band%202016\FORMS\kmett@sgate.k12.mi.us)

President - Martha Hancock; (734)225-6558; [sbbpresident1@gmail.com](file:///\\hob2s01\AOBUSERS$\P29784\band%202016\FORMS\sbbpresident1@gmail.com)

Vice President – Deanna Calleja; (734)818-0833; [sbbvicepresident@gmail.com](file:///\\hob2s01\AOBUSERS$\P29784\band%202016\FORMS\sbbvicepresident@gmail.com)

Secretary –Rebecca Mexico; (734) 890-6159; [sbbsecretary2@gmail.com](mailto:sbbsecretary2@gmail.com)

Treasurer – Diana Fritts; (734) 512-9112; [sbbtreasurer@gmail.com](mailto:sbbtreasurer@gmail.com)

Trustee – Jennifer Hartley; (313) 303-3918; [sbbtrustee3@gmail.com](file:///\\hob3s01\aobusers$\p29784\band%202016\FORMS\2017%20forms\sbbtrustee3@gmail.com)

Trustee – Eric Ludtke; (734) 301-7075; [sbbtrustee2@gmail.com](file:///\\hob3s01\aobusers$\p29784\band%202016\FORMS\2017%20forms\sbbtrustee2@gmail.com)

Trustee – Greg Zavicar; (734) 558-9295; [sbbtrustee1@gmail.com](file:///\\hob3s01\aobusers$\p29784\band%202016\FORMS\2017%20forms\sbbtrustee1@gmail.com)

To stay on top of the latest happenings, events, meetings, fundraisers, and all of the need to know issues, please visit our band's Facebook page Southgate Anderson Band Program.

**Application – Directions**

1. Please read all of the information in this packet. Students and Parents must understand the rules and regulations for camp. Reading all the provided information should answer most questions.
2. The band boosters have reviewed the overall costs and volunteer commitment needed to support the marching season. The attached information will provide you with several options for your family to support this very important program for your child.
3. Please fill out and return the following required forms by June 1, 2018

* Marching Band Registration form
* Health History Record
* Medical Emergency Care Authorization
* Signature Page
* Copy of your child's Health Insurance Card and your Driver’s license

Marching season is not cheap; we realize this. We have made every attempt to make this financially as easy as possible for you. There are several programs that we have that can help to ease the financial burden.

1. The first of 5 payments of $200.00 is due June 1, 2018. In addition another check for $225.00 is due that will not be cashed until after the season is completed. This check will be destroyed, if all volunteer requirements are met.

The second through fifth payments are due on July 1, August 1, September 1 and October 1, 2018 unless prior arrangements have been made and approved by the Treasurer ahead of time.

A minimum of $600.00 must be paid, or a payment plan approved by the Treasurer must be in place, by August 1, 2018 for your child to attend band camp and join marching band – **no exceptions**. \*\*\*Absolutely no refunds after August 1\*\*\*

1. First year members will also need: (See order form included in packet)

* Uniform deposit $25.00
* Black marching shoes $50.00
* Bibbers (Marching Pants) $75.00
* Black Gloves (unless in PIT, drum line, or guard), first pair free.

1. There are two ways to make a payment

* Check/ money order (made payable to Southgate Band Boosters)
* Student Credit (SC) – if available in your SC account
* WE WILL NOT ACCEPT CASH.

For information on the availability student credit in the student account contact:

Rebecca Mexico – sbbstudentcredit@gmail.com

1. You can put payments in the “Band Box” in the band room or you can mail them to the Treasurer via the SBB P.O. Box. Southgate Band Boosters (SBB) P.O. Box 2042 Southgate, MI 48195

**DO NOT GIVE ANY PAYMENTS TO MR. WALTER OR ANY OTHER STAFF MEMBER! THEY WILL NOT ACCEPT THEM.**

1. Please turn your required forms into the Band Box in an envelope marked “Marching Band” with the students name.
2. Scrip is a program available to help earn money for any of your band fees and band related expenses. Scrip is basically gift cards. You buy gift cards at face value and the retailers give the band program a percentage of the face value back. For instance, you can buy a $200 CVS Pharmacy gift card from Southgate Band Boosters (SBB) for $200.00 and CVS fill refund back to us 6% or $12.00. 75% of that $12.00 goes into your student credit account, 25% goes to SBB. The Gift cards can be used just like cash at any CVS store. Scrip is available for groceries, gas, clothes, restaurants, and hundreds of retailers. Percentages vary by retailer. Contact: Tricia Ludtke and April Speelman to purchase cards, set up Scrip-to-go or to answer any questions.

Tricia Ludtke [belle6861@hotmail.com](mailto:belle6861@hotmail.com) April Speelman [Aspeelman02@gmail.com](mailto:Aspeelman02@gmail.com)