Marching Band Dues - Payment Schedule

First Payment Due June 1, 2018 $200.00  
PLUS $225 Check made out to Southgate Band Boosters dated December 7, 2018

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Payment Method\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please turn payment in to BAND DROP BOX in Davidson or Anderson Band Rooms or contact Band Booster Treasurer, [sbbtreasurer1@gmail.com](mailto:sbbtreasurer1@gmail.com). NO CASH WILL BE ACCEPTED. Do not give to director or coaches.

Second Payment Due July 1, 2018 $200.00

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Payment Method\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please turn payment in to BAND DROP BOX in Davidson or Anderson Band Rooms or contact Band Booster Treasurer, [sbbtreasurer1@gmail.com](mailto:sbbtreasurer1@gmail.com). NO CASH WILL BE ACCEPTED. Do not give to director or coaches.

Third Payment Due August 1, 2018 $200.00

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Payment Method\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please turn payment in to BAND DROP BOX in Davidson or Anderson Band Rooms or contact Band Booster Treasurer, [sbbtreasurer1@gmail.com](mailto:sbbtreasurer1@gmail.com). NO CASH WILL BE ACCEPTED. Do not give to director or coaches.

Fourth Payment Due September 1, 2018 $200.00

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Payment Method\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please turn payment in to BAND DROP BOX in Davidson or Anderson Band Rooms or contact Band Booster Treasurer, [sbbtreasurer1@gmail.com](mailto:sbbtreasurer1@gmail.com). NO CASH WILL BE ACCEPTED. Do not give to director or coaches.

Fifth Payment Due October 1, 2018 $200.00

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Payment Method\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please turn payment in to BAND DROP BOX in Davidson or Anderson Band Rooms or contact Band Booster Treasurer, [sbbtreasurer1@gmail.com](mailto:sbbtreasurer1@gmail.com). NO CASH WILL BE ACCEPTED. Do not give to director or coaches.